



CONGREGATIO DE CULTO DIVINO
ET DISCIPLINA SACRAMENTORUM

Prot. N. 568/12/L

DECRETUM

Primae sessionis Concilii Oecumenici Vaticani II quinquagesimo anniversario occurrente necnon occasione data vicesimi vertentis anni ab editione «Catechismi Catholicae Ecclesiae» promulgata, Summus Pontifex BENEDICTUS PP. XVI *Annus fidei* indicendum censuit statui, ita ut fidei iter denuo detegeretur atque ut in lucem laetitia et renovatum studium Christum conveniendi liquidius usque profererentur.

Inter *Annus fidei* incoepa, feliciter locum suum habet promulgatio formularii Missae peculiaris «Pro nova evangelizatione» ad instar illarum Missarum adhibendi, quae pro variis necessitatibus seu ad diversa in editione typica tertia Missalis Romani sunt inveniendae.

Quamobrem, proponente Reverendissimo ac Excellentissimo Domino Salvatore Fisichella, Pontificii Consilii de Nova Evangelizatione promovenda Praeside, litteris die 19 septembris 2012 datis, vigore facultatum huic Congregationis a Summo Pontifice BENEDICTO PP. XVI tributarum, textum formularii Missae peculiaris «Pro nova evangelizatione» linguis hispanica, anglica, gallica, lusitana, germanica, polona, hungarica et croata exaratum prout in adiecto exstat exemplari, probamus.

Statuimus insuper ut perdurante Anno Fidei sancta Missa ad hoc celebrari possit singulis per annum diebus, adhibita supradicta Missa peculiari «Pro nova evangelizatione», dummodo non occurrat dies liturgicus in nn. 1-9 tabulae praecedentiae inscriptus (cfr. «Normae universales de Anno liturgico et de Calendario», n. 59).

In textu imprimendo mentio fiat de approbatione ab Apostolica Sede concessa. Eiusdem insuper textus impressi duo exemplaria ad hanc Congregationem transmittantur.

Ex aedibus Congregationis de Cultu Divino et Disciplina Sacramentorum, die 24 mensis septembris 2012.

(Antonius Card. Cañizares Llovera)
Praefectus

(P. Antonius Ward)
Subsecretarius

MASS
FOR THE NEW EVANGELIZATION

ENTRANCE ANTIPHON

Cf. Ps 105 (104): 3-4, 5

Glory in his holy name;
let the hearts that seek the Lord rejoice.
Turn to the Lord and his strength;
remember the wonders he has done.

COLLECT

O God, who in the power of the Holy Spirit
have sent your Word to announce good news to the poor,
grant that, with eyes fixed upon him,
we may ever live in sincere charity,
made heralds and witnesses of his Gospel in all the world.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

THE LITURGY OF THE WORD *

FIRST READING

Sir 34: 9-20

The eyes of the Lord watch over those who love him.

A reading from the book of Ecclesiasticus

A much travelled man knows many things,
and a man of great experience will talk sound sense.
Someone who has never had his trials knows little;
but the travelled man is master of every situation.
I have seen many things on my travels,
I have understood more than I can put into words.
I have often been in anger of death,
but I have been spared, and this is why:

* The texts of the readings are taken from the lectionaries used in the dioceses of England and Wales, Scotland, Ireland (*Lectionary*, 3 volumes, Collins, London 1981), starting from the biblical references indicated by the Congregation for Divine Worship and the Discipline of the Sacraments. Some passages (Sir 34: 9-20 and Eph 4: 25-29) are taken from the version of the Bible used in the liturgy (*The Jerusalem Bible*, Darton, Longman & Todd Ltd, London 1966).

the spirit of those who fear the Lord can survive,
for their hope is in someone with power to save them.
The man who fears the Lord will not be faint-hearted,
will not be daunted since the Lord is his hope.
Happy the soul of the man who fears the Lord.
On whom does he rely? Who supports him?
The eyes of the Lord watch over those who love him,
he is their powerful protection and their strong support,
their screen from the desert wind, their shelter from the midday sun,
a guard against stumbling, an assurance against a fall.
He revives the spirit and brightens the eyes,
he gives healing, life and blessing.

The Word of the Lord.

Or:

Sir 42: 17-23

The work of the Lord is full of his glory.

A reading from the book of Ecclesiasticus

The Lord has not granted to the holy ones
to tell of all his marvels
which the Almighty Lord has solidly constructed
for the universe to stand firm in his glory.
He has fathomed the deep and the heart,
and seen into their devious ways;
for the Most High knows all the knowledge there is,
and has observed the signs of the times.
He declares what is past and what will be,
and uncovers the traces of hidden things.
Not a thought escapes him,
not a single word is hidden from him.
He has imposed an order on the magnificent works of his wisdom,
he is from everlasting to everlasting,
nothing can be added to him, nothing taken away,
he needs no one's advice.
How desirable are all his works,
how dazzling to the eye!
They all live and last for ever,
whatever the circumstances all obey him.

The Word of the Lord.

During Easter Time:

Acts 10: 34, 36-43

I, and those with me, can witness to everything the Lord did.

A reading from the Acts of the Apostles

Peter addressed Cornelius and his household: ‘It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ – but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

The Word of the Lord.

RESPONSORIAL PSALM

Ps 22 (21): 26-28. 30-32. **R.** v.23

R. I will tell of your name to my brethren.

- 1 You are my praise in the great assembly.
My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him. **R.**
- 2 All the earth shall remember and return to the Lord.
And my soul shall live for him, my children serve him. **R.**
- 3 They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet unborn:
‘These things the Lord has done.’ **R.**

SECOND READING

Eph 4: 23-32

Your mind must be renewed by a spiritual revolution.

A reading from the letter of St Paul to the Ephesians

Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

So from now on, there must be no more lies: You must speak the truth to one another, since we are all parts of one another. Even if you are angry, you must not sin: never let the sun set on your anger or else you will give the devil a foothold. Anyone who was a thief must stop stealing. He should try to find some useful manual work instead, and be able to do some good by helping others that are in need. Guard against foul talk; let your words be for the improvement of others, as occasion offers, and do good to your listeners, otherwise you will only be grieving the Holy Spirit of God who has marked you with his seal for you to be set free when the day comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ.

The Word of the Lord.

Or:

Col 3: 12-17

Put on love, to keep them together and complete them.

A reading from the letter of St Paul to the Colossians

You are God's chosen race, his saints; he loves you, and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God; and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord.

During Easter Time:

Heb 10: 19-25

Jesus Christ has opened for us a new and living way.

A reading from the letter to the Hebrews

Through the blood of Jesus we have the right to enter the sanctuary, by a new way which he has opened for us, a living opening through the curtain, that is to say, his body. And we have the supreme high priest over all the house of God. So as we go in, let us be sincere in heart and filled with faith, our minds sprinkled and free from any trace of bad conscience and our bodies washed with pure water. Let us keep firm in the hope we profess, because the one who made the promise is faithful. Let us be concerned for each other, to stir a response in love and good works. Do not stay away from the meetings of the community, as some do, but encourage each other to go; the more so as you see the Day drawing near.

The Word of the Lord.

GOSPEL ACCLAMATION

Cf. Acts 5: 42

Alleluia, alleluia!

The apostles preached every day
both in the Temple and in private houses,
and their proclamation of the Good News of Christ Jesus
was never interrupted.

Alleluia!

GOSPEL

Lk 4: 14-22

The spirit of the Lord has been given to me.

✠ A reading from the holy Gospel according to Luke

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me,
for he has anointed me.
He has sent me to bring the good news to the poor,
to proclaim liberty to captives
and to the blind new sight,
to set the downtrodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips.

The Gospel of the Lord.

PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, we pray, O Lord,
and kindly receive our humble offering,
that our bodies may become a living sacrifice,
holy and pleasing to you,
and grant that we may serve you in newness of life,
not according to the old humanity but according to your Spirit.
Through Christ our Lord.

COMMUNION ANTIPHON

Cf. Lk 4: 18-19

The Spirit of the Lord is upon me,
for he has anointed me to announce the good news,
to proclaim a year acceptable to the Lord,
and a day of redemption.

PRAYER AFTER COMMUNION

Having renewed us in mind by the nourishment
of the precious Body and Blood of your Son,
graciously grant us, O Lord,
a changed heart and a new spirit
that we may walk with perseverance in newness of life.
Through Christ our Lord.